



**STATE BANK OF INDIA OFFICERS' ASSOCIATION  
(NORTH EASTERN CIRCLE)**

**(REGISTERED UNDER TRADE UNIONS ACT, 1926)  
(Regd. No. 2735)**

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All Letters to be addressed  
to the General Secretary

**CIRCULAR NO. 02 OF 2019  
TO ALL UNITS/MEMBERS**

**January 23, 2019**

**30<sup>TH</sup> ANNUAL GENERAL BODY MEETING OF  
SBI OFFICERS' ASSOCIATION (N. E. CIRCLE)  
AT GUWAHATI MEDICAL COLLEGE AUDITORIUM,  
BHANGAGARH, GUWAHATI**

We have the pleasure to bring in to your notice, that in terms of clause no. 10(IV) of the Bye-Laws and rules of the Association, the **30<sup>th</sup> Annual General Body Meeting** of the Association will be held at **Guwahati Medical College Auditorium, Bhangagarh** on **9<sup>th</sup> March, 2019 (Saturday)**. In this august occasion we propose to transact the following agenda :-

- To adopt the Triennial Report and the audited statement of accounts of the Association for the preceding year;
- To elect an auditor for the ensuing triennial term;
- To consider amendments to the Bye-Laws and other propositions given notice of by members or recommended by the Central Committee.
- To transact such other business as may be considered necessary.

The open session will start at 10:00 a.m. which will be followed by the Business Session.

Meanwhile, members are requested to forward their valuable suggestion, proposal relating to amendment of Bye-Laws and rules of the Association latest by **23<sup>rd</sup> February, 2019**. Any proposal received after **23<sup>rd</sup> February, 2019**, in this regard may not be entertained.

Fifty percent (50%) of the total cost of the journey by the cheapest mode of conveyance for attending the meeting shall be borne by the Association.

We solicit your whole hearted participation in the meeting so as to make it a remarkable success, with a landmark demonstration of our strength and solidarity manifested through the gathering and support by the membership.

With warm greetings,

**(Rupam Roy)  
General Secretary**

**OFFICE AT SBI, LHO, GUWAHATI**

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